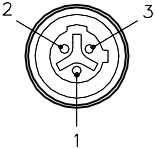
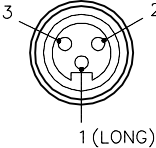
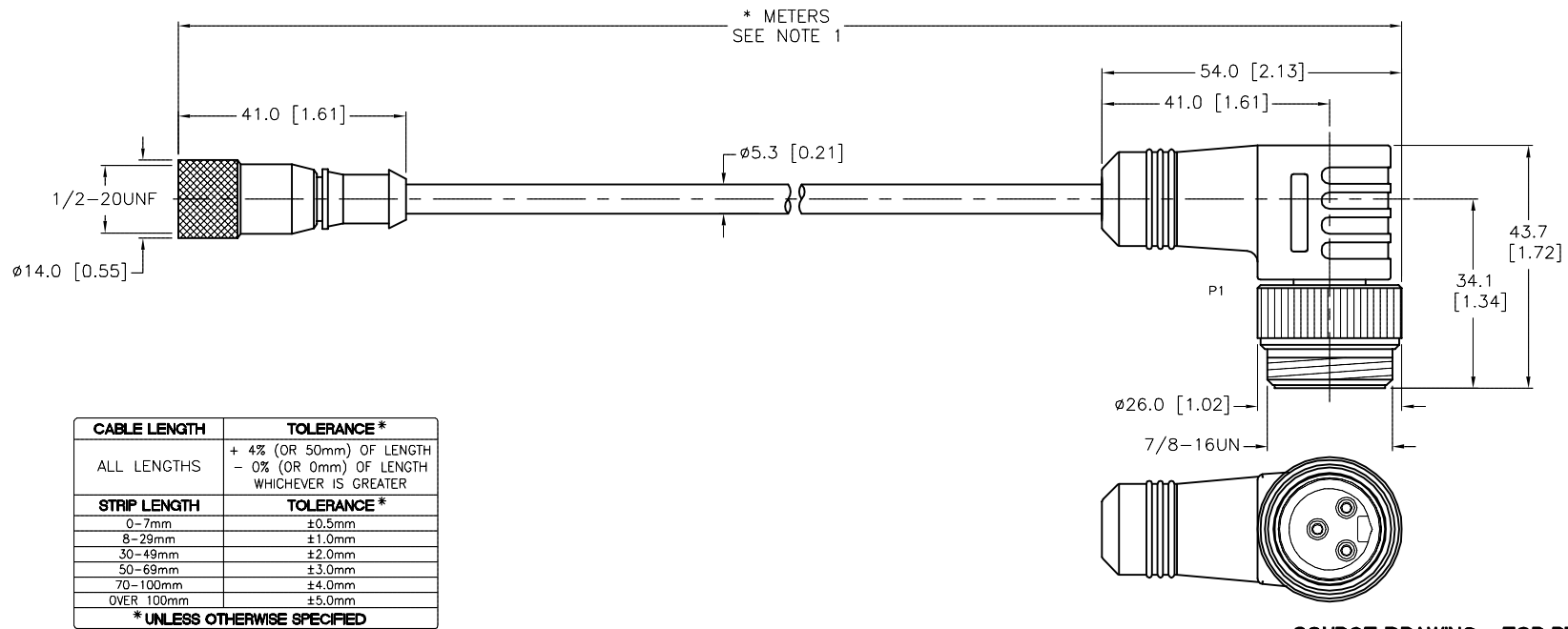


| FEMALE END VIEW                                                                   | MALE END VIEW                                                                     | SPECIFICATIONS                |                                  |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|----------------------------------|
|  |  | CONTACT CARRIER MATERIAL      | NYLON or TPU                     |
| 1 = GREEN<br>2 = RED/BLACK<br>3 = RED/WHITE                                       | 1 = GREEN<br>2 = RED/BLACK<br>3 = RED/WHITE                                       | MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                       |
|   |  | CONTACT MATERIAL/PLATING      | BRASS/GOLD                       |
|                                                                                   |                                                                                   | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                     |
|                                                                                   |                                                                                   | RATED CURRENT [A]             | 4.0 A                            |
|                                                                                   |                                                                                   | RATED VOLTAGE [V]             | 250 V                            |
|                                                                                   |                                                                                   | OUTER JACKET MATERIAL/COLOR   | TPU/YELLOW                       |
|                                                                                   |                                                                                   | CONDUCTOR INSULATION MATERIAL | PVC                              |
|                                                                                   |                                                                                   | NUMBER OF CONDUCTORS [AWG]    | 3x18 AWG                         |
|                                                                                   |                                                                                   | TEMPERATURE RANGE             | -40°C to +90°C (-40°F to +194°F) |
|                                                                                   |                                                                                   | PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP67 |

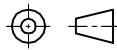


SOURCE DRAWING - FOR REFERENCE ONLY

#### NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

2. "/S90" DESIGNATES THERMOPLASTIC POLYURETHANE (TPU) CABLE.

|                   |  |                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                |      |                           |          |                                    |  |                 |              |
|-------------------|--|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|----------|------------------------------------|--|-----------------|--------------|
| RELATED DOCUMENTS |  | 3RD ANGLE PROJECTION                                                                                                     |  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div><b>TURCK INC</b><br/><i>High Technology Sensors and Automation Controls</i></div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>turck.com</div> |      |                           |          |                                    |  |                 |              |
| 1.                |  |                                     |  |                                                                                                                                                                                                                                                                                                                                                                |      |                           |          |                                    |  |                 |              |
| 2.                |  | <div>ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY</div> <div>CONTACT TURCK FOR MORE INFORMATION</div> |  | DRFT                                                                                                                                                                                                                                                                                                                                                           | RDS  | DATE                      | 08/22/14 | DESCRIPTION<br>KB 3T-*--WSM 30/S90 |  |                 |              |
| 3.                |  |                                                                                                                          |  | APVD                                                                                                                                                                                                                                                                                                                                                           | T.S. | SCALE                     | 1=1.3    |                                    |  |                 |              |
| 4.                |  |                                                                                                                          |  | UNIT OF MEASUREMENT                                                                                                                                                                                                                                                                                                                                            |      |                           |          | IDENTIFICATION NO.                 |  | REV             |              |
| MATERIAL          |  |                                                                                                                          |  | SEE SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                             |      | MILLIMETER [ INCH ]       |          |                                    |  | A               |              |
| FINISH            |  |                                                                                                                          |  | SEE SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                             |      | DO NOT SCALE THIS DRAWING |          |                                    |  | FILE: 777033825 | SHEET 1 OF 1 |
|                   |  |                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                |      |                           |          |                                    |  |                 |              |